



REPORT OF ANNUAL FALCONRY LICENSE

State Form 44455 (R2 / 8-04)

Department of Natural Resources

Send to: Division of Fish and Wildlife
Commercial License Clerk
402 W Washington St W273
Indianapolis, IN 46204

REPORT DUE JULY 31 EACH YEAR
REQUIRED - Rule 312 IAC 9-10-13 (3)

FOR OFFICE USE ONLY

DATABASE MATCH

FILE MATCH

INSTRUCTIONS: PLEASE PRINT OR TYPE

Name of License Holder		State License #	Federal License #
Address (Number and Street)		City	State
			ZIP code

DESCRIPTION OF RAPTORS IN POSSESSION AS OF JUNE 30 OF THIS YEAR

1. Species		Sex	Age
		<input type="checkbox"/> Male <input type="checkbox"/> Female	
Age when Acquired	Date Acquired	Marker Number	How or from Whom Acquired

2. Species		Sex	Age
		<input type="checkbox"/> Male <input type="checkbox"/> Female	
Age When Acquired	Date Acquired	Marker Number	How or from Whom Acquired

3. Species		Sex	Age
		<input type="checkbox"/> Male <input type="checkbox"/> Female	
Age when Acquired	Date Acquired	Marker Number	How or from Whom Acquired

DESCRIPTION OF RAPTORS POSSESSED OR ACQUIRED SINCE JUNE 30 OF LAST YEAR BUT NO LONGER IN POSSESSION

1. Species		Age When Acquired	Date Acquired	Marker Number	Sex	Age
					<input type="checkbox"/> Male <input type="checkbox"/> Female	
Escaped	Died	Released	Date	How or From Whom Acquired		

2. Species		Age When Acquired	Date Acquired	Marker Number	Sex	Age
					<input type="checkbox"/> Male <input type="checkbox"/> Female	
Escaped	Died	Released	Date	How or From Whom Acquired		

UNUSED RAPTOR MARKERS POSSESSED	Marker Number: _____	Marker Number: _____
If Apprentice, List name of Sponsor	Sponsor's License Number	

Under the penalties of perjury (IC 35-44-2-1), I affirm the information supplied by me is true and correct.

Signature of License Holder _____

Date _____